



\*\* = SEE DETAIL W25 FOR PARTS LIST

NOTES:

1. AUTHORIZED SERVICE LINE MATERIAL: 1.5" POLYETHYLENE TUBING SDR 9. CLASS 200
2. ANGLE STOP SIZE SHALL MATCH U-BRANCH AND METER.
3. 1" ANGLE STOPS WITH 0.75" VALVES SHALL BE PERMITTED.
4. MULTIPLE SERVICE/METER INSTALLATION OF MORE THAN FOUR METER PER SERVICE AND SERVICE LINES LARGER THAN 2" IN DIAMETER SHALL BE HANDLED ON AN INDIVIDUAL BASIS.
5. ANGLE STOPS 1.5" AND 2" IN SIZE SHALL BE PROVIDED WITH BOTH LOCKING CAP AND METER FLANGE.
6. ANGLE STOPS SHALL BE INSTALLED 8" BELOW FINISHED GRADE AND MARKED WITH A 2" X 2" X 48" TREATED WOOD STAKE, PAINTED BLUE.
7. BEDDING ENVELOPE AND MATERIAL PER CONSTRUCTION SPECIFICATIONS.
8. CASING REQUIREMENTS FOR SERVICE LINES CROSSING ROADWAYS, SEE CITY OF HUTTO DETAIL #W26.
9. ANY VARIATIONS ON FITTINGS MUST HAVE PRIOR WRITTEN APPROVAL FROM THE CITY ENGINEER.



**CITY OF HUTTO**  
**CONSTRUCTION STANDARDS AND DETAILS**  
**DOUBLE WATER SERVICE**  
**PLAN**  
**ENGINEERING & PUBLIC WORKS**

DRAWING NO.	W05
UPDATED:	04/01/2019
DRAWN BY:	BB
SCALE:	N.T.S.
FILE NAME:	W05.DWG